

## **Consolidated Report of RSMDACC Training and Placement Cell**

The college has a Training and Placement cell consisting of members from Arts and Commerce and BBA/ BCCA faculties. All the activities under TP cell are conducted with the objective of imparting various skill training and job related grooming of the students and also facilitating arrangement for campus placement and job drives by inviting various companies. Dr.Manju Dubey is incharge of TP Cell and various campus drives have been conducted at the college premises.

- **Name of Company/ Organization : HCI Foundation and Magic Bus India Ltd**

**Date : 4 January 2022**

Number of Student Registered for the Drive:

Number of Students appeared for the interview:

**Number of Student Selected: 05**

**Number of Student Joined: Nil (Package issue)**

Registration Link and

Signed list of student Image file: Google drive shareable link is below:

<https://drive.google.com/file/d/1v1ORQ9Uw9JrzZvPyvLsQbX8nmlbyw-6b/view?usp=sharing>

Geotagged Photos

[IMG\\_20220104\\_110151.jpg](#)

[IMG\\_20220104\\_111857.jpg](#)

[IMG\\_20220104\\_113504.jpg](#)

[IMG\\_20220104\\_113514.jpg](#)

[IMG\\_20220104\\_114117.jpg](#)

[Copy of 20220104\\_124407PMBByGPSMapCamera.jpg](#)

[IMG\\_20220104\\_110027.jpg](#)

[IMG\\_20220104\\_110040.jpg](#)

[IMG\\_20220104\\_110042.jpg](#)

[IMG\\_20220104\\_110128.jpg](#)

[IMG\\_20220104\\_110133.jpg](#)

[IMG\\_20220104\\_110151.jpg](#)

[IMG\\_20220104\\_111857.jpg](#)

[IMG\\_20220104\\_113504.jpg](#)

[IMG\\_20220104\\_113514.jpg](#)

- **Name of Company : Suntria Energies**

Job Title: Jr. Sales Executive and Jr. Site survey

Date: 13 January 2022 and 23 January 2022

Number of Student Registered for the Drive: 35

Number of Students appeared for the interview: 21

**Number of Student Selected: 07**

**Number of Student Joined: 02**

Registration Link ☐ (13 Jan 2022)

[https://docs.google.com/forms/d/e/1FAIpQLSc\\_56JakgFQa2pnP7aFa3yIOHRmuQxjRB4S-FPuQr4BkiannQ/viewform?usp=share\\_link](https://docs.google.com/forms/d/e/1FAIpQLSc_56JakgFQa2pnP7aFa3yIOHRmuQxjRB4S-FPuQr4BkiannQ/viewform?usp=share_link)

List of students for interview on 23 Jan 2022:

<https://drive.google.com/file/d/108I337nOPPImdsZYhfkNjpEBtthgUeZv/view?usp=sharing>

Response sheet link ☐

[https://docs.google.com/spreadsheets/d/1WuXQW2xW61x8VluQGI-N19\\_gBMcwEEon20TcDY563\\_U/edit?usp=share\\_link](https://docs.google.com/spreadsheets/d/1WuXQW2xW61x8VluQGI-N19_gBMcwEEon20TcDY563_U/edit?usp=share_link)

Link for detail of selected students

<https://drive.google.com/file/d/1bprlylMPF6y53iYIL9q4UdHwIAvW8yI8/view?usp=sharing>

Geo Tagged Photos:

[20220113\\_11344PMBByGPSMapCamera.jpg](#)

[20220113\\_11357PMBByGPSMapCamera.jpg](#)

[20220113\\_11358PMBByGPSMapCamera.jpg](#)

[20220113\\_11358PMBByGPSMapCamera.jpg](#)

[20220113\\_11400PMBByGPSMapCamera.jpg](#)

[20220113\\_102826AMByGPSMapCamera.jpg](#)

[20220113\\_102830amByGPSMapCamera.jpg](#)

[20220113\\_102830amByGPSMapCamera.jpg](#)

[20220113\\_102918AMByGPSMapCamera.jpg](#)

[20220113\\_113613AMByGPSMapCamera.jpg](#)

Offer Letters: ( Omkar Upgrade )

Link : [https://drive.google.com/file/d/1QvcPLHTXdf6q6PSo\\_-9-3CYgoU1fOLbg/view?usp=sharing](https://drive.google.com/file/d/1QvcPLHTXdf6q6PSo_-9-3CYgoU1fOLbg/view?usp=sharing)

- **Name of Company / Organization : Magic Bus Foundation**

Name of Drive : Job Fair

Number of Companies : 5 ( Hexaware, Vindhya, Altius, Meesho, Win Spectrum)

Nature of job: Marketing, BPO, Sales, Inventory Management ,Retail, Logistics, BFSI

Date : 22 February 2022

***Report of the Job Fair:***

R. S. Mundle Dharampeth Arts and Commerce College and Magic Bus India Foundation organised a one day Job Fair on 22 February 2022.

The one day Job fair was inaugurated by the Dr.Tanuja Nafde, principal of the college. Dr. Manju Dubey, Training and placement officer gave introduction about the job fair programme and also introduced the officials associated with this collaborative job fair. Dr.Dubey introduced Mamta Maheshwar, Program Manager of Magic Bus India Foundation. Mamta Maheshwar, Program Manager of Magic Bus India Foundation guided all the students about the jobs and opportunities available in various fields and gave detailed information about the job fair. College Principal Dr. Tanuja Nafde congratulated all the students and wished them good luck for organizing the Job fair.

College Employment and Placement Officer Dr Manju Dubey appealed all the students to register online in big number for the Job fair. College Prof. Mayur Jalwania, Prof. Sameer Kudupale, Prof. Jagruti Pandey, Prof. Deepalakshmi Bhat, Prof. Deepak Jejani gave their full support to make the job fair a success. A total of 333 students registered for this job fair and 178 students were interviewed. The officials of the renowned companies in various fields such as human resources, information technology, banking and finance, marketing came to the university for interviews.

Magic Bus India Foundation Livelihood Manager Mohammad Shadab Khan, Employment and Placement executive Pankaj Chaudhari and all the professors of the college made the employment fair a success.

Registration Link :

[https://docs.google.com/forms/d/e/1FAIpQLSfgqhbApCZlsq9jZZBBL1TXf3NsNlyegHTFEiCHKkX7M8DKQA/viewform?usp=share\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfgqhbApCZlsq9jZZBBL1TXf3NsNlyegHTFEiCHKkX7M8DKQA/viewform?usp=share_link)

Attendance signed sheet link and letter for Job Fair Link :  
[https://drive.google.com/file/d/15mGu-3WX0VxLvMv9G6CB-12Zg6z\\_7Plq/view?usp=sharing](https://drive.google.com/file/d/15mGu-3WX0VxLvMv9G6CB-12Zg6z_7Plq/view?usp=sharing)

Google sheet of registration  
[https://docs.google.com/spreadsheets/d/1UFwzvow8xWgRFYF1GR0\\_e72QGWP6yeDvQNQ7id5kY/edit?usp=share\\_link](https://docs.google.com/spreadsheets/d/1UFwzvow8xWgRFYF1GR0_e72QGWP6yeDvQNQ7id5kY/edit?usp=share_link)

Geotagged Pics”  
<https://drive.google.com/file/d/1qgTP2bNUeeUHq64cbZXuT9K8dV6Z34t6/view?usp=sharing>

Joining letter Link : ( Name : Abhishek Urkunde / Company win Spectrum)  
[https://drive.google.com/file/d/1X0Eg7Cm37BYcQtUhpOL\\_Zsi13GQ\\_V8Jz/view?usp=sharing](https://drive.google.com/file/d/1X0Eg7Cm37BYcQtUhpOL_Zsi13GQ_V8Jz/view?usp=sharing)

- **Name of the Company/ Organization : Axis Bank**

**Job title: Virtual Relation Manager**

Detail Information as provided:

A Great opportunity with fastest growing BFSI Sector for you.

“Work with AXIS BANK”

Designation - Virtual Acquisition Manager / Virtual Relationship Manager -

Grade - Assistant Manager

Package - INR 2.65 – INR 3.1 Lac p.a. (basis location)

Job description -

Be the one point of contact for customer’s banking requirements,

Ensure business for the bank by exploring cross product opportunities,

Sell banking products & services based on customer needs through virtual digital platforms,

Ensure efficient servicing of requests to create a superior customer experience.

Training Program Details - (4 Months)

- 3 Months Virtual Training with NIIT Ltd.

- 1 Month OJT with Axis Bank - (Salary to be paid)

Program Eligibility -

EDUCATION - Graduation / Post Graduation: Any stream

ACADEMIC ELIGIBILITY -50% in X, XII/Diploma and Graduation Only 2 years of academic Gap in Education is allowed after 10th

EXPERIENCE - 0-3 years of experience

Joining Process -

- Application Form

- AMCAT exam (After clearing exam with more than 50%)

- Offer Letter from Axis Bank

- Join the Training Program

All Eligible and Interested Students Should contact: Dr.Manju N.Dubey (Training and Placement Officer, RSMDACC) at 9960551181

Note: 1. Final year appeared students are eligible

Note: 2. Please confirm your seats ( at 9960551181) for interview which will be scheduled shortly by Training and placement cell in the college Premises

Interview for Axis Bank Job ( Only for Students of R.S Mundle Dharampeth College)

- Designation - Virtual Acquisition Manager / Virtual Relationship Manager
- Interview are scheduled tommorrow that is on 21 July 2022 from 12.00 pm onwards.
- Reporting time for all interested students should is 11.30 am
- Students should come with their updated resume mentioning their percentage of marks from SSC onwards.
- Even Final year graduation students can appear for the interview.
- Venue: R.S Mundle Dharampeth College ( Welankar Sabagraha)

Also get yourself registered through following form:

Please Fill this information Google form for registration

<https://forms.gle/Qw8xRXdvQMebEgNF9>

( Those who have already registered please ignore)

Registration Link

[https://docs.google.com/forms/d/e/1FAIpQLScDFsqxFt6fbmBYRwVbKzJxapKrmNMEI-hM9dTVs6-XhK4DQ/viewform?usp=share\\_link](https://docs.google.com/forms/d/e/1FAIpQLScDFsqxFt6fbmBYRwVbKzJxapKrmNMEI-hM9dTVs6-XhK4DQ/viewform?usp=share_link)

Response sheet Link : [https://docs.google.com/spreadsheets/d/1RjtKC67TbDz-FL6w-ZN-y-nfZrb3rLVl6BSG52O90Mg/edit?usp=share\\_link](https://docs.google.com/spreadsheets/d/1RjtKC67TbDz-FL6w-ZN-y-nfZrb3rLVl6BSG52O90Mg/edit?usp=share_link)

[List of student interested :](#)

[https://docs.google.com/spreadsheets/d/1GRb\\_bBH2SzfH8XX4BJQFjoEp--i090v/edit?usp=sharing&oid=112720876907028899988&rtpof=true&sd=true](https://docs.google.com/spreadsheets/d/1GRb_bBH2SzfH8XX4BJQFjoEp--i090v/edit?usp=sharing&oid=112720876907028899988&rtpof=true&sd=true)

[Signed Attendance Sheet link :](#)

[https://drive.google.com/file/d/1vFz1CSw\\_tjmyqpdUVuUqLiz5ml36XJB2/view?usp=sharing](https://drive.google.com/file/d/1vFz1CSw_tjmyqpdUVuUqLiz5ml36XJB2/view?usp=sharing)

Geotagged Pics:

[https://drive.google.com/drive/folders/1qazXkc2Ka3ZzvJu3Q\\_SeVSGf5HNuEV80?usp=sharing](https://drive.google.com/drive/folders/1qazXkc2Ka3ZzvJu3Q_SeVSGf5HNuEV80?usp=sharing)

**No. of student selected : 07**

**No. of student Joined : Nil**

- **Name of the Company/ Organization : Mude Group**

Job Title: Sales Manager and Sales Executive

Registration Link :

[https://docs.google.com/forms/d/e/1FAIpQLSfUjUMk8G7i5Jgg3yqVU8fvaQJ40gsfn5nX\\_ehlr\\_rp3L8XAA/viewform?usp=share\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfUjUMk8G7i5Jgg3yqVU8fvaQJ40gsfn5nX_ehlr_rp3L8XAA/viewform?usp=share_link)

- **Name of Company/ Organization : HCL Technologies , Mihan**

Job Title:

Description : **Dear Madam/Sir,**

**R. S. Mundle Dharampeth Arts and Commerce College, Nagpur.**

Greetings from HCLTech!!

HCLTech is hiring fresher's for IT Service Desk roles. Please find the company profile and other details below.

**Company profile**

HCLTech is a global technology company, home to 219,000+ people across 54 countries, delivering industry-leading capabilities centered around digital, engineering and cloud, powered by a broad portfolio of technology services and products. We work with clients across all major verticals, providing industry solutions for Financial Services, Manufacturing, Life Sciences and Healthcare, Technology and Services, Telecom and Media, Retail and CPG, and Public Services. Consolidated revenues as of 12 months ending September 30, 2022 totaled \$12.1 billion. To learn how we can supercharge progress for you, visit [hcltech.com](http://hcltech.com).

Would appreciate your help in circulating the registration link mentioned below with interested students from your college.

Upon successful registration, we would validate the application and would invite the eligible students for HR Screening & Technical interview formalities to our office in Lucknow/Nagpur either physically or virtually.

**Registration Link :** <https://forms.gle/GGCoed2ewyUFSdha9>

**Position:** IT Service desk

**Experience:** 0 to 2 years

**Location:** Candidates should hold a government address proof of Uttar Pradesh/Maharashtra/Madhya Pradesh.

**Qualification:** Any graduate

**Percentage in class XII:** 60% or more

**Percentage in graduation:** 60% or more

**Salary for fresher's:** INR 2.40 LPA CTC

**Year of Passing:** 2022 or any previous year.

**Job Location:** Lucknow / Nagpur.

### **Job description and requirements**

- Provide hardware, software or network problem resolutions via telephone, e-mail or chat for HCLTech's global customers.
- Extend L1/L2 support through ITIL processes.
- Work on ITSM ticketing tools such as Remedy, HP Service Center, Peregrine Service Center, etc.
- Maintain ownership of incidents, ensure status update, and offer resolution according to SLAs.
- Should have excellent English verbal and written communication skills.
- Should be comfortable with rotational 24/7 shift timing.

**\*\*Note – Only 2022 or before pass outs meeting the criteria are eligible to apply.**

**List of candidates who appeared for HCL technologies interview link:**

<https://docs.google.com/spreadsheets/d/1Xfj82ZtQyz02iAgSkAjPnQQNFgB61Z5e/edit?usp=sharing&oid=112720876907028899988&rtpof=true&sd=true>

**Selected student Number : Nil( not able to clear versant test)**

## Documents relating to placement and Students Progression





# GIRI ENTERPRISES

Mob : 9892168771  
9892612499

**MANUFACTURES OF ALL KIND OF PACKING CASES PALLETS AND CRATES ETC.**

Office : C-202, Krishna Complex, Mira Village, Near Telephone Exchange, MIDC Road, Mira Road (E), Thane - 401 107.  
Works : K-50, MIDC, Higna, Nagpur - 440016, Maharashtra  
Email : girienterprises@yahoo.com

Date -: 26.02.2019

## Appointment Letter

Subject: Appointment Letter

Dear , Vrushabh Suryakant Malwar

Thank you for accepting and signing the job offer letter. I am pleased to inform you that your employment with GIRI ENTERPRISES has been confirmed in the capacity of Dispatch Supervisor.

As agreed, your starting date will be (1<sup>ST</sup> March 2019 ) and your work timings from 9:00Am to 5:00Pm, Monday to Friday. Further information governing your employment can be found in the signed contract as well as the Employee Policy document.

Congratulations on your appointment and welcome to GIRI ENTERPRISES. We look forward to years of fruitful cooperation and success. We wish you the best of luck in your new post.

Sincerely,



Sharad Kumar

Manager

GIRI ENTERPRISES

9892612499

**Terms & Conditions for Selected Candidates for Joining at Nagpur RO (067)**

Name of the Candidate : Prajwal Bhoyar  
Date of joining : 23/05/2022  
Date of Documentation : 01 May 2022  
Location : Nagpur Wadi (2532)  
Designation : Jr. Relationship executive  
Cost to Company (CTC) per annum : Rs. 3,25,242  
(Annexure attached)

**Important Note: The following Documents must be submitted on the date of documentation without which, your Selection shall be deemed to have been Cancelled/Withdrawn**

- 1) Passport size photograph : 5 Nos. (Latest -Professional photographs only)
- 2) Employment Bond : For 2 years in the prescribed format of the Company (to be executed on Rs. 100/- Non-Judicial Stamp Paper, purchased in the name of Executants /Candidate & Notarized) along with one self attested photocopy of valid ID proof.
- 3) Undertaking : One Undertaking from well settled local persons / government employed local persons (as per Company's format) on a non-judicial stamp paper of Rs. 100/- each along with their Address proof (duly signed by the candidate) One passport size Photograph. Each page should be signed by the undertaker including ID and Address proof. The stamp paper should be notarized.
- 4) Copies of Certificates : 10<sup>th</sup>, 12<sup>th</sup> & Graduation are to be submitted.
- 5) Original Certificates : 10<sup>th</sup> Pass Certificate or Graduation Degree.
- 6) Aadhaar Card : Copy of Aadhaar card with DOB: - DD/MM/YYYY format.
- 7) Other Documents : 1) Relieving letter from Previous Employer/Copy of Resignation Letter with Company's acceptance Stamp & Signature, Last three months Salary slips.  
Medical Reports for the tests prescribed (CBC, Kidney Function Test, Urine Test, Blood Sugar, Blood Pressure, HBA1C, Blood Platelet Count, ECG, ESR, Liver Function Test & Lipid Profile) -  
Only in case of candidates above 50 years of age.

Signature of the Candidate with date

Signature of Interviewer

Signature of Approving Officer





14-OCT-2019

Letter Of Appointment

To,  
Mr. Abhijeet Karadbhajne  
EKATMATA NAGAR  
JAITALA ROAD  
NEAR BUDDHA VIHAR

Dear Mr. Abhijeet,

This has reference to our Offer of Traineeship in TATA Consultancy Services Limited vide TCSL/1277974/HYD/Business Process Outsourcing Services/BTN dated 19-Aug-2019 and your completing pining formalities as per TCSLs policy.

On the terms and conditions detailed in our Offer of Traineeship accepted by you, we are happy to appoint you as BPO Trainee in grade BPOS with effect from 14-OCT-2019.

Your Trainee ID is 1755434.

I take this opportunity to extend you a warm welcome to the TCSL Family !

Yours sincerely,  
For TATA Consultancy Services Limited

Rustom Beheram Siganporia  
Head Talent Acquisition BPO Services

**TATA CONSULTANCY SERVICES**

Tata Consultancy Services Limited  
TCS House Raveline Street Fort Mumbai 400 001 Maharashtra India  
Tel: 91 22 6778 9999 Fax: 91 22 6778 9000 website: www.tcs.com  
Registered Office: Nimtal Building 9th Floor Nariman Point Mumbai 400 021

TCS Private & Confidential



**NATIONAL TESTING AGENCY**  
Excellence in Assessment

E-certificate No.: 21D/22J28433

**University Grants Commission**  
ज्ञान-विज्ञान विमुक्तये



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 220510101811

Roll No: MR17000400

Certified that AWANTIKA VISHAL WANKHEDE



San/Daughter of LALITA

and VISHAL WANKHEDE

has qualified

the UGC-NET for eligibility for Assistant Professor held on 11.07.2022  
for December 2021 and June 2022 (merged session) in the subject

Library and Information Science

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 05.11.2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 04.11.2024, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 15.11.2022

Senior Director, NTA

NOTE: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



**Muthoot Finance**





**Terms & Conditions for Selected Candidates for Joining at Nagpur RO (067)**


Name of the Candidate : Tushar Ghagare  
Date of joining : 18/07/2022  
Date of Documentation : 29 July 2022  
Location : Wadi Nagpur (2532)  
Designation : Jr. Relationship executive  
Cost to Company (CTC) per annum : Rs. 3,52,586  
(Annexure attached)

**Important Note: The following Documents must be submitted on the date of documentation without which, your Selection shall be deemed to have been Cancelled/Withdrawn**

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- 2) Employment Bond : For 2 years in the prescribed format of the Company (to be executed on Rs. 100/- Non-Judicial Stamp Paper, purchased in the name of Executants /Candidate & Notarized) along with one self attested photocopy of valid ID proof.
- 3) Undertaking : One Undertaking from well settled local persons / government employed local persons (as per Company's format) on a non-judicial stamp paper of Rs. 100/- each along with their Address proof (duly signed by the candidate) One passport size Photograph. Each page should be signed by the undertaker including ID and Address proof. The stamp paper should be notarized.
- 4) Copies of Certificates : 10<sup>th</sup>, 12<sup>th</sup> & Graduation are to be submitted.
- 5) Original Certificates : 10<sup>th</sup> Pass Certificate or Graduation Degree.
- 6) Aadhaar Card : Copy of Aadhaar card with DOB: - DD/MM/YYYY format.
- 7) Other Documents : 1) Relieving letter from Previous Employer/Copy of Resignation Letter with Company's acceptance Stamp & Signature, Last three months Salary slips.  
Medical Reports for the tests prescribed (CBC, Kidney Function Test, Urine Test, Blood Sugar, Blood Pressure, HBA1C, Blood Platelet Count, ECG, ESR, Liver Function Test & Lipid Profile) - Only in case of candidates above 50 years of age.

 29-06-2022  
Signature of the Candidate with date

  
Signature of Interviewer

  
Signature of Approving Officer



**Corporate Office (N):** The Muthoot Group

M. G. George Muthoot Towers  
Alaknanda, New Delhi - 110 019

Tel.: +91 - 11 - 4669 7777 | Website: muthootfinance.com

**The Muthoot Group - 20 Diversified Business Divisions**

Financial Services | Wealth Management | Money Transfer | Foreign Exchange | Securities | Media | Vehicle & Asset Finance  
Information Technology | Healthcare | Housing & Infrastructure | Education | Power Generation | Leisure & Hospitality  
Vehicle Loan | Plantations & Estates | Precious Metals | Housing Finance | Overseas Operations | Personal Loan | Micro Finance

**Muthoot Family - 800 years of Business Legacy**

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Congratulations on your appointment and welcome to GIRI ENTERPRISES. We look forward to years of fruitful cooperation and success. We wish you the best of luck in your new post.

Sincerely,



Sharad Kumar

Manager

GIRI ENTERPRISES

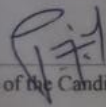
9892612499

**Terms & Conditions for Selected Candidates for Joining at Nagpur RO (067)**


Name of the Candidate : Prajwal Bhoyar  
Date of joining : 23/05/2022  
Date of Documentation : 01 May 2022  
Location : Nagpur Wadi (2532)  
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Only in case of candidates above 50 years of age.

  
Signature of the Candidate with date

23/5/2022

  
Signature of Interviewer

  
Signature of Approving Officer





## Offer Letter

Mr. Amit Sanjay Wadekar

Date: Wednesday, July 21, 2021

Welcome to BYJU'S!

Congratulations on your decision of partnering with us in our endeavor to change the face of education.

We are pleased to offer you the position of Associate - Pre Sales on following terms and conditions:

### Offer Details:

Designation:	Associate - Pre Sales
Department:	Business Development (51000000)
Employment Type:	Regular
Date of Joining:	Tuesday, July 27, 2021
Role Location:	IBC Knowledge Park, Bangalore

### Compensation Details:

CTC per Annum:-	
Fixed Compensation:	375000 INR
Variable Compensation:	100000 INR
Variable Pay Frequency:	Annual

The company shall be entitled to deduct, from the above remuneration payable to you, the following contractual, statutory and compulsory deductions:

1. Provident Fund
2. Income tax deducted at source at the rates applicable
3. Employment/Professional taxes
4. Dues to company including loans and advances
5. Or any other applicable statutory deductions

The income Tax liability with regards your salary and perks and will be governed by the tax laws of the country as applicable from time to time.

1. You will be governed by and agree to abide by the General Terms & Conditions of Service of the Company, as enclosed in Annexure A.
2. You will be governed by and agree to abide by the provisions of the company's Code of Conduct, copy of which is enclosed with this letter.
3. You are requested to carry necessary documents on your joining date, as enclosed in Annexure B.







GURU MANN SHERU AANGRISH FITNESS ACADEMY  
ACKNOWLEDGES THAT

MANOJ SURESH GAHUKAR

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED COURSE AND HAVING  
DEMONSTRATED PROFICIENCY BY PASSING ALL REQUIRED EXAMINATIONS IS HEREBY  
AWARDED THIS CERTIFICATE OF COMPLETION FOR THE COURSE OF

**CERTIFIED NUTRITION COACH**

*Om Parkash*

DIRECTOR SIGNATURE

SUPPORTED BY



CERTIFICATION NO : 505113  
EXPIRATION DATE : 11/03/2022





GURU MANN SHERU AANGRISH FITNESS ACADEMY

ACKNOWLEDGES THAT

**MANOJ SURESH GAHUKAR**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED COURSE AND HAVING  
DEMONSTRATED PROFICIENCY BY PASSING ALL REQUIRED EXAMINATIONS IS HEREBY

AWARDED THIS CERTIFICATE OF COMPLETION FOR THE COURSE OF

**CERTIFIED PERSONAL TRAINER**

*Am Parkash*

DIRECTOR SIGNATURE

SUPPORTED BY



CERTIFICATION NO : 105153  
EXPIRATION DATE : 11/03/2022





1st Floor, Above Adarsh Furniture,  
Near Bus Stand Ludhiana-141001,  
Punjab (India)

09878568803, 09915881803

info@gmsafitness.com

www.gmsafitness.com

Dear Manoj Suresh Gahukar

05/08/2020

**Congratulations!!**

**GMSA FITNESS ACADEMY** hereby confirms that you have successfully cleared the examination required to become **CERTIFIED PERSONAL TRAINER** and **CERTIFIED NUTRITION COACH**. Also, your **GMSA FITNESS ACADEMY** certificate is attached along with this letter.

Heartiest Congratulations on your success and we wish you a bright future.

Regards,

**GMSA FITNESS ACADEMY**



**Customer Care**

Ph: +919878568803 / 9915881803

Website: <http://gmsafitness.com>

According to the terms and condition certificate has been issued by the name which you had used during registration. If you want to get certificate reissued it will cost Rs 499/-

हस्तांतर निषिद्ध

अ. क्र. : 039

MAHAGENCO

महाराष्ट्र राज्य वीज निर्मिती कं. मर्या.

औष्णिक विद्युत केन्द्र, २१०/५०० मे.वॅ. खापरखेडा

कंत्राटी कामगाराचे प्रवेशपत्र

(प्रवेशपत्रधारक महाजेनकोचे कर्मचारी नाही)



पुर्ण नांव : नयन गौतम नितनवरे

हुद्दा : कामगार जन्म ता. : 1996

पी. एफ. क्र. : KPCO 4500120496

बँक खाते क्र. :

कार्यादेश क्र. : RFX NO-3000029048

DT: 2022-23

कामाचे ठिकाण : भाजिशाव पम्प हाउस

दुरध्वनी क्र. :

पोलीस चारीत्र्य पडताळणी :

Sr. Manager Security

पास दिल्याची तारीख : 31 AUG 2022

वरिष्ठ व्यवस्थापक (सुरक्षा)

Nayan

प्रवेशपत्र धारकाची सही

व अंगठयाची निशानी

Mrs. F. JAIN  
कंत्राटी कामगाराचे सही व छिन्ना  
Engineers & Contractors  
Main Road, Khaperkheda

महाराष्ट्र राज्य वीज निर्मिती कं. मर्या.

औष्णिक विद्युत केन्द्र, खापरखेडा

प्रवेशपत्रकाची मुदत

दि. 31 AUG 2022

ते 30 NOV 2022

दि. 61 DEC 2022

ते 05 MAR 2023

दि. .... ते .....

दि. .... ते .....

दि. .... ते .....

दि. .... ते .....

Sr. Manager Security

TPS, Khaperkheda

वरिष्ठ व्यवस्थापक (सुरक्षा)

वरिष्ठ व्यवस्थापक (सुरक्षा)

वरिष्ठ व्यवस्थापक (सुरक्षा)

वरिष्ठ व्यवस्थापक (सुरक्षा)

गहत्वाल्या सुचना

- १) औ. वि. कॅ परिसरात प्रवेशाकरीता प्रवेशपत्र दाखविणे आवश्यक आहे.
- २) प्रवेशपत्राचा गैरवापर केल्यास योग्य ती कार्यवाई केली जाईल.
- ३) प्रवेशपत्र हरविल्यास ताबडतोब पोलीस स्टेशन व सुरक्षा विभागास कळवावे.
- ४) प्रवेशपत्राची मुदत संपल्यावर ते सुरक्षा विभागात जमा करावे.



**Rashtrasant Tukadoji Maharaj Nagpur University**  
Established by Government Of Central Province Education Department by Notification No. 513 dated the 1<sup>st</sup> of August, 1922 & presently a State University governed by Maharashtra Public Universities Act 2016 (Min. Act No. 11 of 2011)

STATEMENT OF MARKS

Sr. No. 0930773

FACULTY OF COMMERCE & MANAGEMENT  
FOURTH SEMESTER MASTER OF BUSINESS ADMINISTRATION (OUT COME BASED),  
SUMMER '2022  
[CHOICE BASED CREDIT SEMESTER]

Student Name : SHUBHAM HARDOVIND NARAN  
Roller's Name : YASHODA  
Exam Category : REGULAR  
College : (164) REAL INSTITUTE OF MGT. & RESEARCH, SAI SHROHRA PARK, SR. NO. 30, NAGPUR

Roll No. : 271570  
ENROL. NO. : 2015016601434645  
Center No. : 164  
Date : 25/07/2022  
P/L : 396/1  
Medium : ENGLISH

SR/ SUBJECT	MARKS & CREDITS SCHEME				MARKS & GRADES AWARDED							
	MAX	MIN	TOTAL	MARKS	CR	ITU/PUTI/PI	PI/TOTAL	GRADE	GP	CGP	IRMK	
1   MANAGING BANKS AND FINANCIAL INSTITUTIONS	1	80	120	100	50	14	170	118	88	D	10	40
2   TEAR DYNAMICS	1	80	120	100	50	14	176	119	95	D	10	40
3   INDC 1	1	--	100	100	--	12	--	95	55	D	6	12
4   INDC 2	1	--	100	100	--	12	--	50	50	E	5	10
5   PROJECT WORK AND VIVA-VOCE	1	50	50	100	50	4	47	41	88	D	10	40
6   EXIT SEMINAR AND OPER DEFENSE	1	100	--	100	50	4	87	--	87	D	10	40

INCENTIVE	TOTAL	CGPV	SCPA	OUT OF	TOTAL MARKS	OUT OF	RESULT	CGPA	FINAL	DIVISION
(CREDITS)					OBTAINED	RANKS			GRADE	
	20	182.00	9.10	10.00	463	600	PASS	8.92	A	DISTINCTION

SEMESTER I : SCPA : 8.25 CREDIT : 24 IGPV : 198  
SEMESTER II : SCPA : 9.38 CREDIT : 24 IGPV : 225  
SEMESTER III : SCPA : 8.97 CREDIT : 33 IGPV : 296

REFER CRITERIA FOR FINAL GRADE:

CGPA Range: 10.00- 9.00 (DISTINCTION) | CGPA Range: 8.99- 8.00 (DISTINCTION) |  
CGPA Range: 7.99- 7.00 (DISTINCTION) | CGPA Range: 6.99- 6.00 (FIRST) | CGPA Range: 5.99- 5.50 (SECOND) |  
CGPA Range: 5.49- 5.00 (SECOND) | CGPA Range: 4.99- 0.00 (FAIL) |

REFER CREDIT GRADE SYSTEM TABLE :

Grade: D Point: 10 Theory: 100- 85 | Grade: A Point: 9 Theory: 84- 75 | Grade: B Point: 8 Theory: 74- 65 |  
Grade: C Point: 7 Theory: 64- 60 | Grade: D Point: 6 Theory: 59- 55 | Grade: E Point: 5 Theory: 54- 50 |  
Grade: F Point: 0 Theory: 49- 0 |

ABBREVIATIONS :

\*Note(\*) Pass by grace marks vide Ordinance No. 3 of 2007. (\*)=Fail CR=Conversion RR=Refusal, TU=Theory University  
PU=Practical University, TI=Theory Internal, PI=Practical Internal, GP=Grade Points, GPU=Grade Point Value, RMK=Remark  
CR=Credit, XE=Current Exemption, PXE=Previous Exemption, RA=Absent, INC=Incentive, MCC=National Cadet Corps, NSS=National  
Service Scheme, CUL=Cultural Activity, CAS=Games and Sports, ACE=Adult & Continuing Education




*Bobale*

Director  
Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियमन) नियम, २०१८  
Form - 'F'

[See Rule 8]

APPLICATION FOR INTIMATION

Application ID	105030051903			
Registration Certificate / Intimation Receipt No. नोंदणी क्रमांक / पावती क्रमांक				
Division / विभाग	Nagpur			
District / जिल्हा:	Nagpur			
Office Name	Office of the Additional Commissioner of Labour ,Nagpur, Address- 2,4 A Wing, New Administrative Building, Near Zilha Parishad Office, Nagpur -440 001			
Name of the establishment / आस्थापनेचे नाव	C2 GRP C2 GRP			
Previous details of establishment / आस्थापनेची पूर्वीची सविस्तर माहिती	New Registration			
Postal address and situation of the Establishment / ( आस्थापनेचा पत्ता )	FLAT NO 101, SHRI APARTMENT, NEAR ASHOKA APARTMENT, AAKAR NAGAR, NAGPUR (MUNICIPAL CORPORATION.) , NAGPUR (URBAN), NAGPUR, 440013		FLAT NO 101,SHRI APARTMENT,NEAR ASHOKA APARTMENT,AAKAR NAGAR,नागपूर (महानगरपालिका.),नागपूर (शहर ),नागपूर,440013	
Mobile / ब्रमणध्वनी क्र.	7875128920			
Email-id / ई - मेल आय डी	ravichavan2019@gmail.com			
Date of commencement of business / व्यवसाय सुरु केल्याचा दिनांक	04/07/2019			
Nature of Business / व्यवसायाचे स्वरूप	CABLING		CABLING	
Whether establishment falls under public or private sector / आस्थापना सार्वजनिक क्षेत्रात येते की खाजगी क्षेत्रात येते	Private			
Total No. of Employee	Men	Women	Transgender	Total
	8	0	0	8
Name of the Employer / मालकाचे नाव	RAVI SEVAKDAS CHAVAN		RAVI SEVAKDAS CHAVAN	
Residential Address of the employer / मालकाच्या निवासस्थानाचा पत्ता	109/5,VAYUSENA NAGAR,NAGPUR,NAGPUR (MUNICIPAL CORPORATION.),NAGPUR (URBAN),NAGPUR,440013		109/5, VAYUSENA NAGAR, NAGPUR, नागपूर (महानगरपालिका.),नागपूर (शहर ), नागपूर, 440013	
Resident Since / वास्तव्य	1991			
Status / Designation	PROPRIETOR			
Mobile No	7875128920			
E-mail ID	ravichavan@gmail.com			
Aadhar No	236184145700			
Name of Manager / व्यवस्थापकाचे नाव				
Residential address of Manager / व्यवस्थापकाच्या निवासस्थानाचा पत्ता				
Contact No				
Fax No				

## GTPL Hathway Limited

CIN : L64204GJ2006PLC048908

Registered Office : 202, 2nd Floor, Sahajanand Shopping Centre,  
Opp. Swaminarayan Temple, Shahibaug, Ahmedabad-380004, Gujarat.  
Phone: 079-25626470 Fax : 079-61400007



### CERTIFICATE

#### Reference: Operation & Maintenance of Essential Service

#### TO WHOMSOEVER IT MAY CONCERN

GTPL Hathway Limited ("GTPL"), has been issued license under Rule 11(E) of the Cable Television Network Rules, 1994 by the Ministry of Information and Broadcasting. Therefore, GTPL is a licensed Cable Service provider and is providing cable services across the territory of India, either directly or through its local cable operators.

In order to contain the spread of the COVID-19 in the country, the Government of India has implemented, *inter alia*, social distancing measures through interventions such as closure of commercial establishments, educational institutes and implementation of work-from-home in case of offices/ organizations, while mandating that the essential services shall not be affected.

We state that the Ministry of Information and Broadcasting in lines with the directive issued by Ministry of Home Affairs, Government of India exempting media services and activities related thereto from closure, issued a directive dated 23<sup>rd</sup> March, 2020 bearing Order No. E-36011/3/2020-BP&L classifying the network of cable operators as one of the critical infrastructures, thereby declaring uninterrupted transmission and operation of cable television signals.

Therefore, it is of utmost importance that cable services are made available to the public, at large, unabated and without any disruption. It is undisputedly agreed and acknowledged that cable services are the backbone of media infrastructure. As such, it is incumbent on part of the cable operators to ensure continuous availability, continuity and maintenance of media related infrastructure and services.

Page 1 of 2



ID: 220310136600802

Am Fully Vaccinated



**M/S. SAI FINANCIAL & BPO SOLUTIONS**

Fir-ch-01, Plot No.59a, Madhusudan Enclave, Bajaj  
Nagar Rd, Shankar Nagar Nagpur 440010

**NIKITA MAHESH KURVE**

Issued: 01-04-2022

Till: 29-02-2024

Emergency No: 9373450928

Blood Grp: O+

A handwritten signature in blue ink, appearing to read "Nikita Kurve".

Authorized Signatory



A handwritten signature in blue ink, appearing to read "Nikita Kurve".

Cardholder's Signature



# Central India College of Law

Behind Godhni Relway Station  
GODHNI - 441111, NAGPUR

## RECEIPT

Date 4/10/2022

183

of Student

Rudhika P. Bhandare

2<sup>nd</sup> Sem

Semester

on - 20 2023

PARTICULARS	Amount	
	Rs.	Ps.
University Exam. Fee	2600	
University Practical Exam Fee		
Late Fee		
Service Charges		
5 Revaluation Fee		
6 Challenge Fee		
7 Provisional Degree		
8 Degree		
9 Other Fees		
10 .....		
11 .....		
TOTAL	2600	

Rs. (in words)

[Signature]  
Clerk

Principal



**NAME:** PARIMAL VYAWAHARE

**ADDRESS:** FLAT NO. 11, MS COTTON  
FEDERATION HOUSING SOCIETY  
DTTATRYA NAGAR, NAGPUR.

**DESIGNATION :** BDM

**ISSUING AUTHORITY:**



PENCH A2 MILK AND PRODUCT COMPANY

CONTACT NO. 9657673411



# National Cancer Institute

KD71277

Kh.No. 25, Outer Hingna Road, Mouza Jamtha, Nagpur-441108

## TEMPORARY IDENTITY CARD



Name Mr. Vaibhav Pande  
 Vendor / Agency Jt. Executive -  
Accounts  
 D.O.B. 23/05/1998  
 Contact No. 9623780844  
 Date of Issue 07/07/2021  
 Valid Till (Date) 07/07/2022

Vpande  
Sign

BG-A+

[Signature]  
Jt. Dir. Admin  
Issuing Authority



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**Contact No.:- 8421646440, 9175739466**

**Address :- Electronic Zone (Bus Stop), Behind Trimurti Hardware, Hingna Road, Nagpur-16**



# THE DHARAMPETH MAHILA

MULTI STATE CO.OP SOCIETY LTD., NAGPUR (MAH., M.P. & C.)



ID No. 998

Name of Employee POONAM B. FARFAD

Designation P.O III

Mobile No. 9764913852

Blood Group O +ve

Signature of Employee \_\_\_\_\_

Asst Chief Manager  
/ Chief Manager



## CRESCENT HOSPITAL & HEART CENTRE



**DR. AZIZ KHAN**  
Director and Proprietor

Name : SACHIN WADIBHASME  
Emp ID : E-206  
Dept./ Desg. : Account Executive  
Address : Plot No. 19, Sarvshree Nagar,  
Dighori Nagpur - 440 034  
Date of Birth : 19/01/1993  
Blood Group : O+  
Emergency No. : 7507670903

Plot No.25, Near Lokmat Square, Dhantoli, Nagpur - 440 012  
**24 Hours Helpline Nos. 0712-6640786, 9158884440, 7767978632**



**NITIKA**

PHARMACEUTICAL SPECIALITIES PVT. LTD.

WHO - GMP & ISO CERTIFIED



**Dikshant Khandekar**

Sales Executive

Customer Care

Auth. Signature



PHOTO



*[Handwritten Signature]*  
Signature of the  
Student

*[Handwritten Signature]*  
Principal  
Rashtrasant Tukadoji Mahara  
J.J.'S Dr. Babasaheb Ambedkar  
College of Law, Nagpur  
Signature of  
Principal

Full Name Ashutosh Deepak

.....  
Grade

Local Address : Wasudev nagar  
metro station Hinghara road

Permanent Address : nagpur

Class : L.L. B. I sem (3) Sec. : .....

Roll No. : .....

Enrolment No. : 20172006633036

Library Borrower No. G/95 ok

Scholarship / Freeship : .....

Mobile No. 75586 10988

Driving Licence No. : .....



# NAVJYOTI CONVENT

Panchashil Nagar, Isasani, Hingna Road, Nagpur



G. J. Shukla  
Principal

NAME : **Diksha Shailesh  
Bombarde**

DOB. : 10/08/1999

DESIG. : Teacher

MOB. : 7798846526

ADD. : Bhim Nagar

Session 2019-20

IF YOU FIND THIS CARD MISSING. PLEASE RETURN TO  
THE SCHOOL'S OFFICE. **Contact : 7385223393**



**ASHIRVAD CONVENT & BALWADI**



**Director**

**Shruti S. Gour**

**Asst- Teacher**

**Mob.No : 9657333974**

**Godhani Road Zingabai Takli Nagpur-30**

**Ph.: 0712-2590119**



# Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government Of Central Provinces Education Department, by Notification No. 513 dated the 1<sup>st</sup> of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 2015 (Mah. Act No. VI of 2017).

## STATEMENT OF MARKS

Sr. No. 289801

DATE : 25/10/2021

P/L: 43/4

### SECOND SEMESTER OF M.A.(ENGLISH) CBCS (NEW) SUMMER 2021

STUDENT NAME : MINAL ANAND PARVE  
 MOTHER'S NAME : PUSHPA  
 ROLL NO. : 890348 PRN NO. : 2014016600561313  
 EXAM CATEGORY : REGULAR  
 CENTER NO. : 92 MEDIUM : ENGLISH  
 COLLEGE : (92)M.K.LIMATHE COLLEGE NAGPUR

PAPERS	MARKS & CREDIT SCHEME				MARKS OBTD & GRADE AWARDED						
	MAXIMUM		MINIMUM		TH/PU	IA/PI	Total	GR	GP	GPV	RMK
	TH/PU	IA/PI	TOT	CR							
RESTORATION AND EIGHTEENTH CENTURY ENGLISH LITERATURE	80	20	100	40	4	42	19	061	B+	7	28
MODERN ENGLISH DRAMA	80	20	100	40	4	46	20	066	B+	7	28
INDIAN WRITING IN ENGLISH-II	80	20	100	40	4	54	19	073	A	8	32
THE ENGLISH NOVEL -II	80	20	100	40	4	52	20	072	A	8	32

INCENTIVE	GPV	CREDITS	SGPA(x GPV/CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	120	16	7.50	10.00	272	400	PASS

#### Faculty of Humanities

For CBCS (Choice Based Credit System)  
 Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
81 to 80	A+	09
71 to 80	A	08
61 to 70	B+	07
51 to 60	B	06
41 to 50	C	05
40	P	04
below 40	F Fail	00

Table: Division on the basis of Final CGPA Score  
 (Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	Ist Dvn with Distinction
6.00 to 7.50	Ist Division
4.50 to 5.99	IInd Division
4.00 to 4.49	IIInd Division

$$SGPA = \frac{C1 \times G1 + C2 \times G2 + C1 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4} \quad CGPA = \frac{(SGPA-I) \times (Cr-I) + (SGPA-II) \times (Cr-II) + (SGPA-III) \times (Cr-III) + (SGPA-IV) \times (Cr-IV)}{Cr-1 + Cr-2 + Cr-3 + Cr-4}$$

Where,

C1 - Credit of individual Theory/Practical  
 G1 - Corresponding Grade Point obtained in the respective Theory/Practical

Where,

SGPA-1= SGPA of Sem-1, Cr-1-Total Credits of sem-1  
 SGPA-2= SGPA of Sem-2, Cr-2-Total Credits of sem-2  
 SGPA-3= SGPA of Sem-3, Cr-3-Total Credits of sem-3  
 SGPA-4= SGPA of Sem-4, Cr-4-Total Credits of sem-4

#### ABBREVIATIONS

Note: (T) Pass By Grace marks, vide Ordinance No. 1 of 2007. (P) Fail. (CN) Conversion, (TH) Theory, (PR) Practical, (S) Seat, (IA) Internal Assessment, (G) Grade Points, (GPV) Grade Points Value, (RMK) Remarks, (CR) Credits, (M) Current Examinations, (PX) Previous Examinations, (AB) Abhari, (NC) Non-Credit, (NCC) National Cadet Corps, (NSS) National Service Scheme, (CUL) Cultural Activity, (G&S) Games & Sports, (ACE) Adult & Continuing Education.



Director  
 Board of Examination and Evaluation  
 Rashtrasant Tukadoji Maharaj Nagpur University



# Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government Of Central Provinces Education Department by Notification No. 913 dated the 1<sup>st</sup> of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 2015 (Mah. Act No. VI of 2015)

## STATEMENT OF MARKS

Sr. No. **185256**

DATE : 27/07/2021  
PIL 43/3

### FIRST SEMESTER OF M.A.(ENGLISH)(C.B.C.S.)(NEW) WINTER 2020

STUDENT NAME : MINAL ANAND PARVE	ROLL NO. : 745547	PRN NO. : 2014016600561313
MOTHER'S NAME : PUSHPA	CENTER NO. : 62	MEDIUM : ENGLISH
EXAM CATEGORY : REGULAR	COLLEGE : (92)M.K.UMATHE COLLEGE NAGPUR	

PAPERS:	MARKS & CREDIT SCHEME				MARKS OBTD. & GRADE AWARDED						
	MAXIMUM		MINIMUM		TH/PU	IA/PI	Total	GRJ	GP	GPV CR/GP	RMK
TH/PU	IA/PI	TOT	CR								
ENGLISH POETRY FROM CHAUCER TO MILTON	80	20	100	40	4	48	20	068	B+	7	28
ENGLISH RENAISSANCE DRAMA	80	20	100	40	4	44	19	063	B+	7	28
INDIAN WRITING IN ENGLISH-I	80	20	100	40	4	46	20	065	B+	7	28
THE ENGLISH NOVEL-I	80	20	100	40	4	54	19	073	A	8	32

INCENTIVE	GPV	CREDITS	SGPA(S_GPV /CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	118	16	7.25	10.00	270	400	PASS

#### Faculty of Humanities

#### For CBCS (Choice Based Credit System)

Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
91 to 80	A+	09
71 to 60	A	08
61 to 50	B+	07
51 to 40	B	06
41 to 30	C	05
31 to 20	D	04
21 to 10	E	03
below 10	F: Fail	00

Table: Division on the basis of Final CGPA Score (Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	1st Divn with Distinction
6.00 to 7.50	1st Division
4.50 to 5.99	2nd Division
4.00 to 4.49	3rd Division

$$SGPA = \frac{C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4}$$

$$CGPA = \frac{(SGPA-I \times C1) + (SGPA-II \times C2) + (SGPA-III \times C3) + (SGPA-IV \times C4)}{C1 + C2 + C3 + C4}$$

Where,

$$C1 + C2 + C3 + C4$$

Where,

$$C1 + C2 + C3 + C4$$

C1 - Credit of Individual Theory/Practical  
G1 - Corresponding Grade Point obtained in the respective Theory/Practical

SGPA-I = SGPA of Sem-1, C1 - Total Credits of sem-1  
SGPA-II = SGPA of Sem-2, C2 - Total Credits of sem-2  
SGPA-III = SGPA of Sem-3, C3 - Total Credits of sem-3  
SGPA-IV = SGPA of Sem-4, C4 - Total Credits of sem-4

#### ABBREVIATIONS

Note: (T) Pass by Grade marks vide Ordinance No. 3 of 2007 & Fail (N) Conversion, TH-Theory, PR-Practical, SS-Sessional, IA-Internal Assessment, G-Grade Points, GPV-Grade Points Value, RMK-Remarks, C-Credits, AM-Admission Exemptions, PPM-Previous Exemptions, AB-Absent, INC-Incentive, NCC-National Cadet Corps, NSS-National Service Scheme, CUL-Cultural Activity, G&S-Games & Sports, AGE-Adult & Continuing Education



*Bobale*

Director  
Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

June 21, 2021



Dear Minal Parve

Congratulations! We are pleased to inform you that you have been selected for the position of Executive in BAND 1 at Hexaware Technologies Limited, Nagpur. Your date of joining will be June 21, 2021. Your compensation structure is as follows:

Name:	<b>Minal Parve</b>	Emp ID:	
Grade:	<b>BAND 1</b>	DOJ:	<b>21/06/2021</b>
Designation:	<b>Executive</b>	Location:	<b>Nagpur</b>
Department:	<b>Seattle</b>	Letter Date:	<b>21/06/2021</b>

COMPONENTS				
A: Monthly		PM	PA	
1.1 Basic	INR	5,300	INR	63,600
1.2 HRA	INR	3,304	INR	39,651
1.3 VPA	INR	2,800	INR	33,600
<b>Total(A)</b>		<b>INR 11,404</b>	<b>INR</b>	<b>1,36,851</b>
B:Benefits		PM	PA	
2.1 Provident Fund	INR	636	INR	7,632
2.2 GLIP & Medclaim	INR	155	INR	1,860
2.3 ESIC	INR	405	INR	4,857
2.4 Bonus	INR	1,400	INR	16,800
<b>Total(B)</b>		<b>INR 2,596</b>	<b>INR</b>	<b>31,149</b>
<b>TOTAL CTC : (A+B)</b>		<b>INR 14,000</b>	<b>INR</b>	<b>1,68,000</b>

MONTHLY TAKE HOME CALCULATION				
COMPONENTS	MONTHLY TAKE HOME@3 RATING		MONTHLY TAKE HOME BASED ON RATING	
MONTHLY				
Gross(Refer to Total (A) above)	INR	11,404	Rating 1	INR 10,125
Add: Advance Bonus	INR	1,050	Rating 2	INR 10,825
Less : ESIC	INR	93	Rating 3	INR 11,525
Less : PF Contribution	INR	636	Rating 4	INR 12,225
Less : Profession Tax	INR	200	Rating 5	INR 12,925
<b>Net Take Home Salary</b>	<b>INR</b>	<b>11,525</b>		

**Notes regarding components above:**

- Variable Performance Allowance will be paid based on the ratings at the end of every month for Band 1. These ratings will be given for your performance in line with the KRAs. VPA for employees for the first 30 days or the training period which ever is higher, will be paid at a default rating of 2. In case you exceed performance and get a rating of 4 and above you will be entitled to make more than your Target Variable Pay as mentioned above in the structure



# G H Raisonni Institute of Engineering & Technology

B-37/39-1, Shradha Park, Hingna-Wadi Link Rd., Nagpur-16.

Ph.: 07104-236102 , www.ghriet.raisonni.net



**Name** NAYANKUMAR U RAUT

**COURSE** MBA **YEAR** 2 nd Yr.

**DOB** 01/05/1996 **Blood Grp:** A+ve

**Add** Plot No. 591/A, Ram Nagar, Marartoli, Nagpur

**Validity:-2022-2023**

21Q0005MBAP1064 **Mobile** 7276622892



Engineering

Management

Law

Schools

Other Courses

■ NAGPUR ■ PUNE ■ JALGAON ■ AMRAVATI ■ AHMEDNAGAR ■ CHINDWARA



## EMPLOYEE ID CARD



**AICPE EDUCATIONAL SERVICES PVT. LTD.**

CRN : U80904MH2018PTC308606



Name : JAYSHREE LILHARE  
Address : Dattawadi  
City / State : Nagpur, Maharashtra  
Post : Online Education Provider  
Mobile : 8788980068  
Date of Birth : 19.10.1996  
Date of Joining : 10.05.2019

CORPORATE MEMBER



MEMBER



Confederation of Indian Industry

ISO 9001:2015 CERTIFIED



MEMBER



MEMBER



Member of Commerce and Industry

REGISTERED



National Career Service

**Sharad Taori**  
Director

F-21, Sai Regency Apartment, Ravi Nagar, Nagpur - 440033, Maharashtra, India





CIN : U74120MH2012PLC237570

## BEESAWA BROKING LIMITED

REGISTERED OFFICE : 402, Tirupati Enclave, Ram Nagar Square, Nagpur - 440 010  
Phone No. : (0712 - 2971673)  
Mob. : 9595249027, 8055275717  
Website : www.beesawasecurities.com  
E-mail : beesawabrokingltd@gmail.com

### Letter of Offer

REF NO: BEESAWA BROKING. LTD./ ME DEPT  
26/08/2022

VINAY LAMSONGE  
Ramnagar, Nagpur.

Sub: Job offer Letter for Marketing Executive Post.

Dear Vinay Lamsonge,

We are pleased to offer you the position of **Marketing Executive** in our company **Beesawa Broking Ltd.** based at **Nagpur (MH)**.

We trust that your knowledge, skills and experience will be among our most valuable assets.

As discussed and agreed with you, you will be eligible to receive the following beginning on your joining date:

- **Salary:** Annual gross starting salary of **Rs. 180000/-** (Plus periodically Performance Bonus)

This offer letter is valid till **31/08/2022**

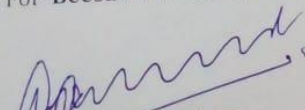
Your Appointment Letter will be issued on the date of joining ie 1<sup>st</sup> Sept 2022. The joining formalities and induction will be carried out in our **402, Tirupati Enclave, Ram Nagar Square, Nagpur - 440010**

Please submit the following documents to HR at the time of your joining: (1) photocopies of your degree certificates, (2) certifications, if any, (3) experience/relieving letters (4) two color passport-size photos, (5) latest salary Certificate from your previous organization and (6) proof of address.

We look forward to welcome you aboard.

Sincerely,

For **Beesawa Broking Ltd.**

  
Authorised Signatory

MEMBER OF STOCK EXCHANGE :  
SERVICES : NSE, BSE, DEMAT, IPO, MUTUAL FUND, INSURANCE, UNLISTED SHARES



# Rashtrasant Tukadoji Maharaj Nagpur University

Formerly known as Nagpur University

www.rtmnresults.org

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FACULTY OF COMMERCE & MANAGEMENT  
FOURTH SEMESTER MASTER OF BUSINESS ADMINISTRATION (OUT COME BASED),  
SUMMER 2021  
[CHOICE BASED CREDIT SEMESTER]

Student Name : OMESHWARI INDRAKUMAR INGOLE  
Mother's Name : SUREKHA  
Exam Category : REGULAR  
College : (262) LOKMANYA TILAK INSTT.OF MANAGEMENT STUDIES & RESEARCH,LATA MANGESHKAR HOSPITAL,NAGPUR

Roll No. : 181589 Date : 12/11/2021  
ENROL.NO. : 20172006633194 P/L : 430/3  
Center No. : 262 Medium: ENGLISH

SR NO	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED						
		MAX TU/PU	MAX TI/PI	TOTAL MARKS	MIN MARKS	CR	TU/PU	TI/PI	TOTAL MARKS	GRADE	GP	GPV	RMK
1	MANAGING BANKS AND FINANCIAL INSTITUTIONS	80	20	100	50	4	44	19	63	C	7	28	
2	RETAIL SALES MANAGEMENT AND SERVICES MARKETING	80	20	100	50	4	42	18	60	C	7	26	
3	MODC 1	--	100	100	--	2	--	99	99	O	10	20	
4	MODC 2	--	100	100	--	2	--	53	53	E	5	10	
5	PROJECT WORK AND VIVA-VOCE	50	50	100	50	4	47	38	85	O	10	40	
6	EXIT SEMINAR AND OPEN DEFENSE	100	--	100	50	4	69	--	69	B	8	32	

INCENTIVE	TOTAL CREDITS	AGPV	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	CGPA	FINAL GRADE	DIVISION
NSS 3	20	161.00	8.05	10.00	429	600	PASS	8.55	A	DISTINCTION

SEMESTER I : SGPA : 6.88 CREDIT : 24 AGPV : 165  
SEMESTER II : SGPA : 9.44 CREDIT : 25 AGPV : 236  
SEMESTER III : SGPA : 9.39 CREDIT : 33 AGPV : 310

REFER CRITERIA FOR FINAL GRADE:  
CGPA Range:10.00- 9.00 (DISTINCTION) | CGPA Range: 8.99- 8.00 (DISTINCTION) | CGPA Range: 7.99- 7.00 (DISTINCTION) | CGPA Range: 6.99- 6.00 (FIRST) | CGPA Range: 5.99- 5.50 (SECOND) | CGPA Range: 5.49- 5.00 (SECOND) | CGPA Range: 4.99- 0.00 (FAIL) |  
REFER CREDIT GRADE SYSTEM TABLE :  
Grade:O Point:10 Theory:100- 85 | Grade:A Point: 9 Theory: 84- 75 | Grade:B Point: 8 Theory: 74- 65 | Grade:C Point: 7 Theory: 64- 60 | Grade:D Point: 6 Theory: 59- 55 | Grade:E Point: 5 Theory: 54- 50

Print Date-13-11-2021 15:16:48

**Disclaimer**

The result published here is only for immediate information to the students. RT.MNU or rtmnresults.org are not responsible for any inadvertent error that may have crept in results, being published on the net. The result is subject to correction, if any. Students are requested to confirm result from marksheet.





October 07, 2022

**Mr. Abhishek Bengale**  
**Mobile : +91- 7083068719**  
**Email : abhishekbengle1998@gmail.com**

**Dear Abhishek,**

We are delighted to inform you that you have been selected as a Trainee at **CaratLane Trading Private Limited**. You will be working with the **Retail** department and will be reporting to **Ms. Nibha Ramesh Singh – Assistant Manager, Sales Training** or her authorized nominee. This Project will be from **November 1<sup>st</sup>, 2022 to February 1<sup>st</sup>, 2023**. You are expected to adhere to the working days as per the company policy as part of the Traineeship.

For this position you will be paid a Consolidated Fixed stipend of **Rs.15,000/-** per month (Rupees Fifteen Thousand only) subject to Tax Deductions at Source as per the prevailing rules in India..

Please note that this position or arrangement must not be construed as a permanent job offer or long term employment but an Internship/Traineeship position, to be performed within the period mentioned above. During your Traineeship period you are required to keep all trade secrets & information strictly confidential that the company hold proprietary or confidential.

We extend a warm welcome to you and wish you all the best for an exciting and successful Project Traineeship.

- 1 During the training period, you will be based out of Mumbai. Post training period of 3 months, starting from November 1<sup>st</sup>, 2022 upon successful completion and qualifying final assessments you will be on company payrolls incase deployed in company stores or Business Partner payroll in the event of deployment in Business Partner Stores.
- 2 The qualified trainees will be offered a full time position in the respective stores and will be bound by Company or Business Partner terms as the case may be, at such CTCs as per market standards.

**Please sign the duplicate copy of this letter and return it to us as a token of your acceptance.**

For **CaratLane Trading Private Limited**

**Authorized Signatory**

**CaratLane Trading Private Limited**

(A subsidiary of Titan Company Limited)

2nd,3rd & 4th Floor, #32, Rutland Gate 2nd Street, Khader Nawaz Khan Road, Nungambakkam, Chennai 600 006.  
CIN: U5293TN2007PTC064830 | www.caratlane.com | Toll Free No : 1800-102-0103





Confidence Petroleum India Ltd.



Name : Dishant P Nikose

Employee No. : 2173

Blood Group : A

Mobile No. : 9028554286

Authorized Signature

## Offer Letter | ICAD

Inbox



ravina.gawande... 11/26/2021

to suyashjobplacement, ...



Dear Ms. Yugandhara,

It was a pleasure interacting with you during the interview held sometime back.

Based on your performance in the interview and your past experience we are pleased to offer you a job position of "Jr. Coordinator - Academics" for the location NAGPUR at ICAD.

Your expected remuneration has been matched and will be Rs. 13,000/- per month (In words Rs. Thirteen Thousand per month). The Annual Cost to the company is computed at Rs. 1,56,000/- (In words Rs. One Lakh Fifty Six Thousand per annum). The remuneration is subject to statutory deduction of TDS as per IT rules.

Confirm your acceptance by return mail If accepted you are expected to join latest by Monday, November 29, 2021.

Please feel free to call if joining date needs to be changed only for genuine reasons.

# ACTIVE ENTERPRISES



**NAME** : **SAGAR TALWEKAR**  
**DESIG.** : **EXECUTIVE MIS**  
**D.O.J.** : **01-02-2020**  
**MOB. :** : **9766599727**  
**B. GROUP** : **B+Ve**

### **Nagpur H. O.:**

Plot No. 7, Padmavati Govind 7th Residency,  
Near Reliance Fresh, Manish Nagar, Shyam Nagar,  
Somalwada, Nagpur.

☎ : 0091-712-6608652/6605950,

🌐 : [www.activecargo.org](http://www.activecargo.org)





**S SINGH**  
**Engineering Works**

*We undertake all types of Precision Job Work.  
All Types of Gear & Spine Cutting, Die Work,  
Machine Maintenance & Fabrication Work.*


Works & Office : Plot No. 1, Shrikrishna Layout, Wanadongri, Near  
Mohite Industrial Area, M.I.D.C., Hingna Road, Nagpur-16  
E-mail: [singheng.works@yahoo.com](mailto:singheng.works@yahoo.com), [dineshsingh8226@gmail.com](mailto:dineshsingh8226@gmail.com)

**Dinesh Singh**  
**9822936892**  
**9423636714**



**SHIVAM UDAYNARAYAN PANDEY**  
MBA202157

MEA  
Batch: 2021-23



Date of Birth : 07/10/1998

Blood Group : B+ve

Contact No. : 7843098139

Emergency Contact No. : 7019910171

Director's Signature : 

ISBR College

#107, Electronic City - Phase 1,

Behind BSNL Telephone Exchange,

Bangalore - 560100

Ph: 080 - 40819500 / 03



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CONSULTANCY  
SERVICES



**TATA**

**TATA CONSULTANCY SERVICES**



**MAHESHWARI  
KACHOLE**

Card No 531382  
Associate No 2588987


**Tata Consultancy Services Ltd.**  
TCS House, Raveline Street, Fort  
Mumbai 400001, India



**R. S. MUNDLE DHARAMPETH, ARTS &  
COMMERCE COLLEGE, NAGPUR**

North Ambazari Road, Nagpur- 440010 Phone:0712-2557612

**I-CARD 2022-23**

ID-No. : 3167185 

Name : ASUTOSH AJAY TIWARI

D.O.B. : 02/12/1999

Class : M.COM. - 3 (Eng)

Contact No : 7559338362

Address : BHILGAON NAGPUR



**PRINCIPAL**

Website: [www.rsmdacc.edu.in](http://www.rsmdacc.edu.in) Email: [principalrsmcsh@hotmail.com](mailto:principalrsmcsh@hotmail.com)

**PG (ADMISSION RECEIPT)**  
 Reg. No : BEND C30/PQ/A/2022-23/128 Adm. No: 60 Date : 12/10/2022  
 Class : M.COM. SEM 2 Section : Student Id : 3170716  
 Category : OBC Roll No: Fee Type : GOI  
 Name : RU AJMAL CHANDRASHEKHAR DATAR

Received the following	(Amount)
UNI SPORTS & CULTURAL ACTVI	20.00
UNI EXAM FORM FEE	13.00
UNI EXAM FEE	915.00
COLLEGE EXAM FEE	100.00
LIBRARY FEE	400.00
STUDENT AID FUND	100.00
STUDENT WELFARE FUND	5.00
STUDENT MEDICAL AID FUND	5.00
STUDENT UNION FEE	5.00
GYMNASIUM FEE	5.00
ASHRAMENI	30.00
MAINTENANCE FEE	400.00
ADMISSION FEE	200.00
DEVELOPMENT FUND	600.00
EXTRA CURRICULAR ACTVI	150.00
COLLEGE STUDY MATERIAL	50.00
OTHERS FEE	150.00
E-MAIL FEE	50.00
DISASTER MANAGEMENT	10.00
CORNUCATION FEE	200.00
ANNUAL FEE	125.00
<b>Total :</b>	<b>₹ 3,156.00</b>

Received  
 Admission No: 22  
 Exam Date: 10/12/2022  
 Date: 10/12/2022  
 Sign: *[Signature]*

In words : Three Thousand One Hundred Fifty-Six Only  
 Head : Eng. Subject : AMA, D.T., SEM. 2/T

Cash : 3156.00

Remarks : Outstanding Fees : 0





**R. S. MUNDLE DHARAMPETH ARTS &  
COMMERCE COLLEGE, NAGPUR**

North Ambazari Road, Nagpur- 440010 Phone:0712-2557612

**I-CARD 2018-2021**

**ID-No. : 487575**



**Name : RITIK RAJENDRA REDDY**

**D.O.B. : 17/03/2000**

**Class : B.COM. (English)**

**Contact No: 7522975292**

**Address : VISHWAKARMA NAGAR NEAR  
RUPER HOSPITAL EWS 80 NAGPUR**



**PRINCIPAL**

Website: [www.rsmc.ac.edu.in](http://www.rsmc.ac.edu.in) Email: [principalrsmcsh@hotmail.com](mailto:principalrsmcsh@hotmail.com)



R. S. HUNDLE DHARAMPETH Education Society  
**R. S. HUNDLE DHARAMPETH ARTS & COMMERCE COLLEGE,**  
**NAGPUR**  
 Road, Ambazari Road, Nagpur-460010. Phone: 012-2557612

**PG (ADMISSION RECEIPT)**

Ac. No. : BSWD CG/PG/A/2022-23/217      Adm. No.: 39      Date : 13/10/2022  
 Class : **M.COM SEM 3**      Section :      Student Id. : 3425903  
 Category : BT-5      Roll No :      Fee Type : GOI  
 Name : **MR. RITIK RAJENDRA REDDY**

Received the following	(₹)Amount
COLLEGE EXAM FEE	100.00
LIBRARY FEE	400.00
STUDENT AID FUND	100.00
STUDENT WELFARE FUND	5.00
STUDENT MEDICAL AID FUND	5.00
STUDENT UNION FEE	5.00
GYMNASIUM FEE	5.00
DEVELOPMENT FUND	500.00
EXTRA CURRICULAR ACTV	150.00
COLLEGE STUDY MATERIAL	50.00
OTHERS FEE	120.00
E-MAIL FEE	30.00
DISASTER MANAGEMENT	10.00

*Received*  
*Amount/Date 20 22*  
*Examination No 55*  
*Date 13/10/22*  
*SR*

Total : ₹ 1,510.00

In words : One Thousand Five Hundred Ten Only  
 Mat : Eng. Subject : ANA, SEM. D.T., 6/7

Cash : 1510.00

Remarks : Databanking Fees - 10.00



RECEIVER'S SIGNATURE



# HISLOP COLLEGE

Temple Road, Civil Lines, Nagpur - 440004, India  
Phone No. 0712-2532004, Fax No. 0712-2527780  
www.hislopcollege.ac.in

**M.COM - II (SEM 3)**

**Session : 2022-2023**

**Name : GRISHMA  
DILIPKUMAR  
TEMBHARE**



**D.O.B. : 29/12/2000**

**Blood Group : O+**

**Student Id : 3227235**

**Mobile No : 9067052657**

*J.J. Shelke*  
Principal

**Emergency No: 9423384723**

**Address : BEHIND ASATI RICE  
MILL VASANT NAGAR  
SALEKASA ROAD  
AMGAON**

**Subject :**



**NON-GRANT CASH BOOK**



**The Institute of Chartered Accountants of India**  
(Setup by an Act of Parliament)

**STUDENT CARD**

SRN	WRO0536622	Name	ANCHAL MOHAN GUPTA
Sex	FEMALE	Date of Birth	16/Oct/1996
Father	MOHAN GUPTA	Mother	MONA GUPTA
Email	aanchalg234@gmail.com	Mobile	9623878087
Aadhar	951984127149	Category	GENERAL
Correspondence Address	PLOT NO 32 AJNI SQUARE WARDHA ROAD BH AJIT BAKERY	Permanant Address	PLOT NO 32 AJNI SQUARE ROAD BH AJIT BAKERY NAGPUR MAHARASHTRA NAGPUR MAHARASHTRA
Pin	440015	Pin	440015
Phone	9960919345	Phone	9960919345

**COURSE AND EXAM DETAILS:**

COURSE	EXAMINATION TYPE	ENROLMENT DATE	RE-REGISTRATION DATE	MONTH OF PASSING	YEAR OF PASSING	ROLLNO	MARK	MAXMARK	PERCENTAGE
NEWFIN	GROUP 1	15/Jun/2021							
NEWFIN	GROUP 2	15/Jun/2021							
IPCC	GROUP 1	26/Aug/2014		NOVEMBER	2017	249132	215	400	53.75
IPCC	GROUP 2	26/Aug/2014		NOVEMBER	2019	563215	152	300	50.67
CPT	NA	28/Feb/2014		JUNE	2014	130383	106	200	53

**TRAINING PROGRAM DETAILS:**

Training Degree Name	Date of appearance test	Date of completion	Training Certificate No.	Training Certificate Institute Name	Passing Month	Passing Year
ITT	14/Aug/2016	14/Aug/2016	ITT/W/WI012/142616	NAGPUR BRANCH OF WIRC	August	Two Thousand Sixteen
ORI	05/Dec/2016	19/Dec/2016	ORI/W/WI012/116519	NAGPUR BRANCH OF WIRC	December	Two Thousand Sixteen
ITT	14/Feb/2016	14/Feb/2016	ITT/WRO001/159380	WIRC OF ICAI	February	Two Thousand Sixteen



# Dr. AMBEDKAR COLLEGE

Deeksha Bhoomi, Nagpur, Ph. : 3298042, 2022457

2022-23



**VAIBHAVI R. SHEWARE**  
**M.COM-IIYR**

Principal





DR. AMBEDKAR INSTITUTE OF MANAGEMENT  
STUDIES & RESEARCH, DEEKSHABHOOMI, NAGPUR.  
Accredited By NAAC With 'A' Grade  
Phone : Phone : 07276021203/205



3260431

MCM 2021-2023

SRN MC1211165

DOB- 10-04-2000 Blood Group O+ve

**Suraj V. Shende**

*Suraj V. Shende*

Director

Resi. : Merhegaon, Po. Palandur (Chauras), Dist.(Lakhani)  
Bhandara - 441 809 Tel.: 7083953596

Values | Commitment | Excellence

Swifto-A Unit of API Holdings Ltd

+ MEDICINE +



Identification No : APIMH01475

Name : AMIT BHAURAO MALVE

Designation : BUSINESS ASSOCIATE

Date of Joining : 10.01.2022

---

Registered Office :  
A/101, Saptrshi CHS, Ltd.,  
Valia College Lane, D. N. Nagar,  
Andheri West, Mumbai 400 058.



**B.P. NATIONAL INSTITUTE OF SOCIAL WORK**

Hanuman Nagar, Nagpur-440009

Website: [www.bpnationalinstitute.org](http://www.bpnationalinstitute.org)

☎: 0712-274574, 6504706

**IDENTITY CARD**

2022-2023

Name : **Puja B. Ugale**  
Class : M.S.W.-II  
DOB : 24/05/1998  
Mob. : 9763756577  
Add. : C.P. Lown, Near A.M.O.  
Office Civil Line, Nagpur



*Puja B. Ugale*  
Off. Principal